



Summary Information

Permit No: F00019995

Type of Permit: FILMING

Release Date: 09/14/2009

Production Company HOUSE OF USHER

Producer Craig Repass

Insured Company Name HOUSE OF USHER

Director Kinka Usher

Contact Phone No. 1 310-586-0055

1st AD na na

Contact Phone No. 2

Fax

Production Manager Lori Hoffman

Address 2014 BROADWAY

FilmL.A. Coordinator Yulizza Ramirez

SANTA MONICA, California 90404

Production Title DISNEY

Location Manager Andrew Christen

Type of Production Commercial - Standard

Primary Phone Office - 310-586-0055

Secondary Phone Office - 310-498-2028

Location Assistant na na

Primary Phone Office - 000-000-0000

Secondary Phone

Fees

Posting 600 \$52.00

Total Permit Fee \$1,681.00

Posting 1200 \$104.00

Number of Locations 1

Notification Charge \$155.00

FILMLA FILM APPLICATION FEE \$625.00

 LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
 SURCHARGE

FILMLA MONITOR FEES \$240.00

FILMLA MONITOR FEES OVERTIME \$180.00

FILMLA MONITOR FEES - DOUBLE TIME \$240.00



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information

Location

Location 1 of 1
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Permit Number F00019995
Production Company HOUSE OF USHER
Insured Company HOUSE OF USHER
Production Title DISNEY

Location Manager Andrew Christen
Primary Phone Office - 310-586-0055
Secondary Phone Office - 310-498-2028

Location Address 245 S Irving Blvd, Los Angeles, CA, 90004

Location Names

Location Type Private Residence

Location Description

Film Dates 9/15/2009 - 9/15/2009 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions Equipment vehicles may park on one side of street
 Must comply with attached conditions
 Must maintain local/emergency access
 No Cast and Crew parking on areas streets.
 No interference with vehicular or pedestrian traffic

Please see attached documents Craig Repass House of Usher Letter009.pdf
 Hancock Park - Windsor Square July 2009.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	2		Cast	10
	Cast/Crew vehicles	50		Crew	50
	Cube Trucks	3		FilmL.A. Monitor(s)	1
	Generator	1		Off-Duty/Retired LAPD Officer(s)	1
	Motor Homes	1		Spot Check	1
	Semi Trucks	33			
	Stakebed Trucks	2			
	Vans	3			

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 04
Police: Los Angeles Police Department
Fire: Los Angeles City

Location Notes

Coordinator Note FILM LA MONITOR REQUIRED FROM 0600-2200 HRS,

Coordinator Note SPOT CHECK FOR CREW PARKING AT CHURCH PER INS. ROTH.

Parking **Base Camp**
 Location Type : Location
 Street :

Crew Parking
 Location Type : Church
 Street : 310 S. Van Ness Ave.

Posting "No Parking" signs W/S IRVING BL., 2ND ST. - 3RD ST

Approximate Footage 301 - 600

Log Number 1003654



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Production Title DISNEY

Location Manager Andrew Christen
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Date(s) 9/15/2009 to 9/15/2009

Time(s) 07:00 to 22:00

Posting "No Parking" signs B/S 2ND ST., LORRAINE ST. - NORTON ST.

Approximate Footage 901 - 1200

Log Number 1003654

Date(s) 9/15/2009 to 9/15/2009

Time(s) 07:00 to 22:00

NORTON
LORRAINE
2ND ST.

Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of HOUSE OF USHER ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: _____

House OF usher

Name of Principal

By: _____

Representative's Signature

CHRIS REAVIS

Print Representative's Name

MR. SORRELLA

Representative's title

Film Permits Unlimited, Inc.

Phone (818) 347-9929

Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company

Principal's Address

310-586-0055

Principal's Telephone

**SPECIAL FILMING CONDITIONS
HANCOCK PARK/WINDSOR SQUARE**

The Special Filming Conditions described below will be included in the terms and conditions of permits issued for filming in this area and are in addition to the standard terms and conditions applicable to filming permits generally. While these Special Filming Conditions will be included as terms if a permit for filming in this area is issued, they are not intended to, and do not, establish the criteria or standards for determining whether or not a particular permit (or permits) will be issued for this area. The decision whether or not a particular permit (or permits) will be issued is vested in the discretion of the appropriate City or County department or their designees (including FilmL.A., Inc.), to be exercised consistent with public health, safety and general welfare, and applicable land-use ordinances.

These Special Filming Conditions are applicable to all film permit requests for the area bounded by Highland Avenue, Melrose Avenue, Arden Boulevard, Beverly Boulevard, Van Ness Avenue and Wilshire Boulevard.

- **FilmL.A., Inc. will evaluate all requests for permits in this area using the following criteria:** Frequency of filming per block near the requested location and parking areas – Duration and frequency of recent filming – Proximity of concurrent filming activities – Historical use – Recent problems or complaints – Number of filming days requested – Company size – Proposed activities (effects, excessive noise, cranes, etc.) – any other criteria that may be relevant to the specific situation. ***NO PERMITS FOR THIS AREA SHOULD BE ASSUMED TO BE AVAILABLE WITHOUT THE ABOVE REVIEW.***
- **Affected residents must be notified at least two (2) days in advance of the first day of filming or the first day of any substantial set preparation.** *Permit request must be submitted to FilmL.A. at least three (3) days in advance.*
- **Filming in the Hancock Park portion of this area also requires that notification be given to the representative of that Homeowners' Association.** *The current contact is Ruth Marmelzat (323) 934-0138. Please call between the hours of 9 a.m. and 5 p.m. only.*
- **Filming in the Windsor Square portion of this area also requires that notification be given to the representative of that Homeowners' Association.** *The current contact is Mike Cornwell (310) 387-9248.*
- **Weekend and holiday filming is generally prohibited, unless approved by FilmL.A.**
- **A FilmL.A. Monitor will be assigned to encourage compliance with the permit and conditions.** The Monitor will generally arrive at the designated location 1 hour prior to the permit start time to note proper arrival time and remain with the production company during all filming-related activities and ensure proper departure time.
- **Personal vehicles of cast/crew are not permitted to park on area streets.** Off-site parking must be arranged by the production company and cast/crew must be shuttled to and from the location.
- **Parking of production equipment is limited to one side of the street.** Film company vehicles shall not interfere with gardeners' activities, trash pick up, safe use of the streets or access to resident driveways, unless approved by the affected residents.
- **The standard residential requirement prohibiting arrival before 7:00 a.m. and departure after 10:00 p.m., Monday through Friday, must be strictly adhered to.** An extension of the standard filming hours requires that affected residents be surveyed to identify neighborhood concerns and the approved hours and days but must be specifically indicated on the permit.
- **Sidewalks must be kept clear at all times.**
- **Craft services, catering trucks, food preparation tables and dining tables are prohibited on sidewalks or parkways and must be out of public view.**
- **Generator(s) with the proper noise shield shall only be parked in front of the location house, or in front of houses that have approved this activity.**
- Cast and crew shall be informed of the provisions of the **Filmmakers' Code of Professional Responsibility.**